/10 cont./

867 immediately upon their return home revert to the practice ac-
579 quired in childhood -- stealing. This is of course not the fault of the school or of secondary education, but of the traditional views on this "trade," contact with which kills every other way of looking at it, as the lone wheat-stalk is smothered among the weeds that surround it.

579 In his stealing, the Abkhaz is treacherous. The best of friends, to all appearances, do not hesitate to steal from each other, and in Abkhazia it is no rare thing for brother to steal from brother, father from son, or son from father. It is almost proverbial that when an Abkhaz has no one to steal from, he robs himself. There have been instances of an Abkhaz stealing a horse from a neighbor on a dark night, taking it miles and miles away and exchanging it for another, riding back home on this fresh horse the same night, and the next morning, the minute his neighbor raised the alarm, rushing over and being the first to offer his sympathy and joining the chorus of people calling down curses on the thief and dashing off with the others in frenzied pursuit.

685 The Abkhaz thief will not admit his crime, even /11/ when
579 he could be convicted on the evidence of witnesses. When a
692 robbery case is tried at village meetings, a decision of the judge in favor of the accused is not infrequently influenced by the audacity of the latter's pretexts, by his shameless subterfuges, and by his so-called "talking circles around them." In general at such
•[537] meetings, any exhibition of sly rhetoric, however shameless, on the part of a notorious thief finds not only attentive listeners but even admirers. "He saved himself by the bravery of his speech," they say in such cases.

And though such "eloquence" on the part of the thief often saves the guilty one from punishment, the victim, understandably, does not believe in his innocence and tries to get back at him at the proper moment for his losses, according to the formula of an eye for an eye, a tooth for a tooth.

682 At present vengeance for spilled blood is on the wane, but at one time it was one of the most important features of Abkhaz life. The custom of blood-revenge puts the relatives of a person